

**West Fargo Flame of Faith United Methodist Church**

March 5, 2025

The statement gives the record of apportionment and other gifts as well as payments towards pension and health benefits for the pastor.

**Next Installment Amount** is the amount due for **March 2025**.

Donate to various United Methodist projects by clicking [Conference Fund Listing](#) to view the newest list. For additional projects, click [General Church Advance Projects](#).

Reminder your church's statistical data was due February 28th, 2025. A letter was mailed with your church's unique statistical username and password along with instructions on how to enter your data in the new system.

Please note on January 1st, 2025 the Remittance Form changed to 13% for the apportionment calculation.

The cutoff for receiving payments for 2024 apportionments, health and pension billings, and donations was Wednesday, January 15, 2025. Any payments received after that date for apportionments, health and pension billings will be posted in 2025 as a prior year payment. Any donations received after that date will be posted as a 2025 donation. The new IRS mileage rate for 2025 is \$.70 per mile. Thank you!

FUND	AMOUNT	AMOUNT PAID	AMOUNT IN ARREARS	NEXT INSTALLMENT AMOUNT
001: Apportionment (13%)	\$0.00	\$1,493.03	\$0.00	\$0.00
003: Pension Direct Bill	\$11,592.00	\$966.00	\$966.00	\$966.00
004: Healthflex Direct Bill	\$15,791.00	\$1,302.92	\$1,328.92	\$1,315.92
020: Healthflex - Sr Pastor's Share	\$11,796.00	\$886.21	\$1,079.79	\$983.00
025: MRA - Sr Pastor	\$1,000.00	\$83.32	\$83.36	\$83.34
035: UMPIP B4 Tax Sr Pastor	\$1,967.00	\$163.92	\$163.92	\$163.92

For questions about your statement, email [finance@dakotasumc.org](mailto:finance@dakotasumc.org) or call JoAnn (605-990-7785) or Kaylynn (605-990-7782) .

**Send Checks to:** Dakotas Conference, PO Box 460, Mitchell SD 57301

**Pay/Give Securely Online** at: [www.dakotasumc.org/finance-and-benefits](http://www.dakotasumc.org/finance-and-benefits) and click the **Make a Payment** button