

**Clark United Methodist Church**

April 14, 2026

The statement gives the record of apportionment and other gifts as well as payments towards pension and health benefits for the pastor.

**Next Installment Amount** is the amount due for **April 30, 2026**.

**2026 Apportionments is 13% of monthly operating income. Because of your contributions through apportionments, we have:**

- Created & shared resources for the "Great is Thy Faithfulness" & 2026 Lenten "To Be Made Well" series.
- Provided training for clergy & church leadership on how to ethically utilize AI in ministry.
- Supported the work of CCYM as the led "Winter Connection" regional youth gatherings for 90 youth & adults.

**Your seeds of generosity are bearing good and lasting fruit across the Conference and beyond! Thank you!**

IRS standard mileage rate for business use is **72.5 cents per mile**.

Donate to various UM projects by clicking [Conference Fund Listing](#) to view the list. For additional projects, click [General Church Advance Projects](#).

**Please provide the operating income on the remittance form.**

FUND	AMOUNT	AMOUNT PAID	AMOUNT IN ARREARS	NEXT INSTALLMENT AMOUNT
001: Apportionment (13%)	\$0.00	\$3,392.31	\$0.00	
003: Compass Direct Bill	\$4,229.00	\$1,057.26		\$352.42
004: Healthflex Direct Bill	\$9,080.00	\$2,270.01		\$756.67
011: Prior Yr Pension Direct Bill		\$468.75		
012: Prior Yr Healthflex Direct Bill		\$657.95		
013: Prior Yr Part Share-Health		\$171.00		
014: Prior year UMPIP		\$100.00		
015: Prior Yr HSA		\$125.00		
020: Healthflex - Sr Pastor's Share	\$2,280.00	\$570.00		\$190.00
022: HSA - Sr Pastor's Contribution	\$1,200.00	\$300.00		\$100.00
045: Compass Roth Sr Pastor	\$1,332.00	\$333.00		\$111.00

For questions about your statement, email [finance@dakotasumc.org](mailto:finance@dakotasumc.org) or call JoAnn (605-990-7785) or Kaylynn (605-990-7782) .

**Send Checks to:** Dakotas Conference, PO Box 460, Mitchell SD 57301

**Pay/Give Securely Online** at: [www.dakotasumc.org/administration/conference-finance](http://www.dakotasumc.org/administration/conference-finance) and click the **Make a Payment** button